

**MEETING**

**HENDON AREA COMMITTEE**

**DATE AND TIME**

**TUESDAY 2ND MAY, 2017**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG**

**TO: MEMBERS OF HENDON AREA COMMITTEE (Quorum 3)**

Chairman: Councillor Brian Gordon LLB

Vice Chairman: Councillor Val Duschinsky

Councillor Maureen Braun

Councillor Tom Davey

Councillor Nagus Narenthira

Councillor Charlie O-Macauley

Councillor Dr Devra Kay

**Substitute Members**

Councillor Adam Langleben

Councillor Sury Khatri

Councillor Ammar Naqvi

Councillor Hugh Rayner

Councillor Joan Scannell

Councillor Mark Shooter

Councillor Zakia Zubairi

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is deadline at 10AM, Wednesday 26 April. Requests must be submitted to [maria.lugangira @barnet.gov.uk](mailto:maria.lugangira@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: Maria Lugangira, 020 8359 2761

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the Previous Meeting	5 - 10
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Comments and Questions (if any)	
6.	Members' Items (if any)	
7.	Petitions (if any)	11 - 16
8.	Matters referred from the Hendon Area Residents Forum (If any)	
9.	Area Committee Funding- Community Infrastructure Levy (if any)	
10.	Bell Lane/ Green Lane, NW4- Request for zebra crossing facility	17 - 30
11.	Colindeep Lane - Pedestrian Improvements (Initial Assessment)	31 - 54
12.	Greyhound Hill, NW4 Request for Pedestrian Facility	55 - 68
13.	Abercorn Road, Traffic Management Scheme	69 - 80
14.	Forward Work Programme	81 - 84
15.	Any item(s) that the Chairman Decides are Urgent	

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